



## 2009 4-H SHOOTING SPORTS WINTER/SPRING WORKSHOP REGISTRATION

Check a box to sign up for the workshop you want to attend. Register for only one discipline per workshop, indicating your 1<sup>st</sup> and 2<sup>nd</sup> choice. Workshop registration numbers must reach a minimum of 25 participants and each discipline must have enough participants to make its' instruction cost effective.

<u>Date</u>	<u>Deadline</u>	<u>County</u>	<u>Discipline</u>
<input type="checkbox"/> 1/23-25	1/16	<b>Elbert</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 2/20-22	2/13	<b>Pueblo</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 2/27-3/1	2/20	<b>Washington</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap <input type="checkbox"/> Shotgun/Games
<input type="checkbox"/> 3/13-15	3/6	<b>Weld</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/20-22	3/13	<b>Delta</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap <input type="checkbox"/> Shotgun/Games
<input type="checkbox"/> 4/17-19	4/10	<b>Kit Carson</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 5/1-3	4/24	<b>Gunnison</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 5/29-31	5/22	<b>Eagle</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 10/2-4	9/25	<b>Park</b>	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap

(A/P) Air Pistol — (M/L) Muzzle loading — (OS) Outdoor Skills — (RSO) Range Safety Officer

**Site Hosts (mail workshop registrations to the appropriate site host):**

Pueblo – Vanessa Tranel – 212 W. 12<sup>th</sup> St. Suite 220 Pueblo 81003 – (719) 583-6566, (719) 583-6582 (fax) – **Ck. Payable to Extension Program Fund**

Washington/Akron – Gisele Jefferson – 181 Birch Ave. Courthouse Annex Akron 80720 – (970) 345-2287, (970) 345-2288 (fax) - **Ck. Payable to Washington County Extension**

Weld/Greeley – Jean Glowacki – 525 N. 15<sup>th</sup> Ave. Greeley 80631 – (970) 304-6535, (970) 351-0415 (fax) - **Ck. Payable to Weld County Extension**

Delta – F. Isaac Munoz – 525 Dodge St. Delta 81416 – (970) 874-2195, (970) 874-2192 (fax) - **Ck. Payable to Delta County Extension Fund**

Kit Carson/Burlington – Perry Brewer – 251 16<sup>th</sup> St Suite 101 Burlington 80807 – (719) 346-5571, (719) 346-5660 (fax) - **Ck. Payable to Extension Activity Fund**

Gunnison – Nadine Henry – 275 S. Spruce Gunnison 81230 – (970) 641-1260, (970) 641-8553 (fax) - **Ck. Payable to Gunnison County Extension**

Eagle – Jenny Wood – PO Box 239 Eagle 81631 – (970) 328-8630, (970) 328-8639 (fax) - **Ck. Payable to Extension Program Fund**

Park/Fairplay – Kurt Jones – PO Box 603 Fairplay 80440 – (719) 836-4293, (719) 836-0862 (fax) - **Ck. Payable to Park County Extension**

County \_\_\_\_\_ County agent signature \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- Please check here if you are a first time attendee.
- Please check here if you have attended other workshops. What discipline \_\_\_\_\_ . When \_\_\_\_\_ .
- Are you currently a 4-H leader in your county. If yes, how many years? \_\_\_\_\_

If you are not attending this training representing 4-H, what is your organization? \_\_\_\_\_

TOTAL ENCLOSED = \_\_\_\_\_

Workshop Fees = \$85.00/per person – 4-H leader (teen leader)  
 \$110.00/per person - all others adults  
 \$150.00/Shotgun/Games  
 \$10.00/per person late registration fee (after deadline)  
 Workshop fees include a county fee, instructor expenses,  
 expendable supplies, curriculum, breaks and two meals on  
 Saturday.

Return to: **Workshop site host by the deadline date**  
  
 Contact your site host for lodging options  
 and directions to training site.

**If you've sent your completed registration and payment to the above address by the deadline, you may consider yourself registered for this workshop. Confirmation letters will not be sent. If a discipline is full, you will be contacted (a maximum of 20 participants per discipline).**



## DIRECTIONS TO WORKSHOPS

**Elbert County – Elbert County Fairgrounds** – Coming from the north, take I-25 south until you reach the CO 470 W/E 470 Tollway Exit 194. Take a left to E-470 Tollway (portions toll) and head east. Go approximately 11 miles on E-470 until you come to Parker—take Exit 5 (Parker Rd. & CO 83) turn left and head south on CO 83 until you come to Franktown. At the stoplight turn left on CO 86. Head east on CO 86 for approximately 16 miles until you reach Kiowa. CO 86 turns into Comanche Ave. Follow Comanche Ave. for two big long city blocks until you come to Ute Ave. Turn north on Ute Ave., (also called the Kiowa/Bennett Rd.). Go approximately two big city blocks and turn left into the entrance of the fairgrounds. Follow the road north to the farthest building to the north which is the Ag Bldg.

Coming from the south, take I-25 north until you reach Castle Rock Exit 182 and turn right on Park St. Follow Park St., for approximately two blocks and turn left at the stoplight on 5th St., (CO 86). Head east on CO 86 for approximately 23 miles until you reach Kiowa. In Kiowa, CO 86 turns into Comanche St. Go approximately two big city blocks until your reach Ute Ave. Turn left (north) and go approximately two big city blocks and turn left into the Elbert County Fairgrounds entrance. Follow the road north to the farthest building north which is the Ag Building.

The Elbert County Fairgrounds also has camper hookups available for those who wish to bring their campers. Water and electricity is \$10 per day. There are showers available in the Ag Building for your use. If you are interested in bringing your camper to this workshop, contact Connie Cecil at the Elbert County Extension office, PO Box 189, Kiowa, CO 80835, (719) 541-2361 to obtain a Camper Space Occupancy form.

**Pueblo County – Pueblo County Fairgrounds Auditorium/Dining Hall** – 1001 Beulah Ave. Pueblo 81001 Call Extension office for directions.

**Washington County – Akron – Washington County Gun Club/Shooting Range** – On County Road BB (first county road west of Akron) – 1 ½ miles south of Highway 34.

**Weld County – Greeley – Island Grove Regional Park** – Call Extension office for directions (970) 304-6535

**Delta County** — Delta Middle School, 910 Grand Ave. Delta, CO. From the North, Take Highway 50 South through downtown Delta and turn left – East on 9<sup>th</sup> St. Travel for 2 blocks and the school will be in front. From the South, Take Highway 50 North through town and make a right on 9<sup>th</sup> St. The school will be in front after 2 blocks. Look for signs, we will be meeting in the band room.

**Kit Carson County – Burlington – Burlington Scout Center.** From I70 (exit 437) go north to stop light (Rose Ave/Hwy 24) turn left. Go one long block to Madison Street (Fire Station on the corner) turn right. Scout Center is on the left. From Hwy. 385 (north), come south into town (8<sup>th</sup> St.) to Rose Ave. (Hwy. 24). Turn right on Rose Ave. and proceed through town. At the stop light on Lincoln & Rose, proceed west one long block to Madison Street (Fire Station on the corner) turn right. Scout Center is on the left.

**Gunnison County – Gunnison – Fred Field Western Heritage Center** – Call Extension office for directions (970) 641-1260

**Eagle – Eagle County Courthouse @ 550 Broadway** – Off I-70, take the Eagle exit #147. Turn South onto Eby Creek Road. Enter roundabout and take first exit onto Grand Avenue/US-6. Take the second left onto Broadway. Go all the way to the end of Broadway and turn left onto Fifth Street. You will see the Courthouse on your right.

**To Shooting Range** – Get back on I-70 heading west. Go seven miles and take Exit 140 toward Gypsum. Turn right onto US-6. Take the next left immediately after the I-70 on-ramp. Go approximately 1 ½ miles and shooting range will be on your right.

**To Hotel** – Off of I-70 take Exit 147 toward Eagle. Turn south onto Eby Creek Road. At the stoplight, turn left onto Chambers Avenue. Go 1/10 of a mile you will see SilverLeaf Suites on your left.

**Park County – Fairplay – Park County Fairgrounds – From Colorado Springs** take US-24 to Hartsel. Continue going west on US-24 through Hartsel and take a right at CO-9. Go about 16 miles and take a right on US-285. About one mile down the road you come to a stoplight at CO-9/US-285 (there is a True Value and Prathers Market to your right at the stoplight). Take a left at the stoplight. Then take a right on 6<sup>th</sup> street. Go through the first 4-way stop and take a right at the second 4-way stop (Bogue Street). Go to the end of the road (about a block over) and you run into the Park County Fairgrounds.

**From Denver** take US-285 all the way up the mountain to Fairplay. You will come to a stoplight at CO-9/US-285 (there is a True Value and Prathers Market to your left at the stoplight). Take a right at the stoplight. Then take a right at 6<sup>th</sup> street. Go through the first 4-way stop and take a right at the second 4-way stop (Bogue Street). Go to the end of the road (about a block over) and you run into the Park County Fairgrounds.

**From Breckenridge/Frisco** take I-70 through Breckenridge/Frisco Exit 203 going south toward Breckenridge on CO-9. Go through Breckenridge over Hoosier Pass and through Alma to Fairplay. Once on Main Street (CO-9) in Fairplay, take a left at 6<sup>th</sup> street. Go through the first 4-way stop and take a right at the second 4-way stop (Bogue Street). Go to the end of the road (about a block over) and you run into the Park County Fairgrounds.



## COLORADO STATE 4-H SHOOTING SPORTS WORKSHOP AGENDA

— **Contact your site host for lodging options and directions to the training site.** —

### Friday

- 6:00 p.m. Registration and Check in
- 6:30-9:00 p.m. Group Session:
  - Introductions
  - Overview
  - Developing a Shooting Sports Program
  - Basic Instructional Methods
- 9:00-9:30 p.m. Introduction to Disciplines

### Saturday

- 8:00 a.m. Discipline Group- Breakout
 

Archery	Pistol
Coordinator	Range Safety Officer
Muzzleloading	Rifle
Outdoor skills	Shotgun/Trap
- 12:00-1:00 p.m. LUNCH
- 1:00-5:30 p.m. Discipline Groups & Cross Training
- 5:30-6:30 p.m. Dinner
- 6:30-9:00 p.m. Discipline Groups

### Sunday

- 8:00-9:00 a.m. Discipline Review/Testing
- 9:00-9:30 a.m. Projects, State Fair, Campout
- 9:30-11:00 a.m. Risk Management
- 11:00 a.m. Closing Announcements & Evaluations

**Adjustments in the Agenda may be made due to weather or class size.**