

# Colorado 4-H Photography Project Level 1A Judging Sheet

Member Name: \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Years in Project \_\_\_\_\_

American System Placing: (Check One)  
**Champion** \_\_\_\_\_  
**Reserve Champion** \_\_\_\_\_  
**Placing 3-10** \_\_\_\_\_  
**Grand Champion** \_\_\_\_\_  
**Reserve Grand Champion** \_\_\_\_\_

Danish System Award: (Check One)  
 (For County Use Only)  
**Blue** \_\_\_\_\_  
**Red** \_\_\_\_\_  
**White** \_\_\_\_\_

**Exhibit: Completed E-Record and photo activities in a 3-ring binder. Minimum of 30 photos.** Judges may use the back of the form for more comments.

**Judging Element 1: 4-H E-Record E=Excellent, G=Good, F=Fair, and N/I=Needs Improvement---must have comments**

Item	E	G	F	N/I	Comments
Record Cover: Complete or Not Complete: Yes <input type="checkbox"/> , No <input type="checkbox"/>					
Project Goals (Juniors at least 1 goal, Intermediates at least 2 goals, Seniors at least 3 goals)					
Project Info & Activity Log (Looking for project information---meetings, tours, practices, etc., and time spent on project)					
Demonstration (At least one demonstration---does not have to be in the project area)					
Community Service (At least one community service---does not have to be in the project area)					
Expense Record (Looking for the cost of practicing and making the project)					
How Did You Do? (Looking for the explanation on how the person rated themselves)					
Project Photos (Pictures should show the progress of the project with captions)					
Project Story (Should be related to the project)					
Specific Project Information Completion of page 4-7 from manual					

**Judging Element 2: 4-H Photography Exhibit N/I=Needs Improvement----must have comments**

Item	E	G	F	N/I	Comments
Photography Exhibit(Min of 30 Prints)---Meets Guidelines: Yes <input type="checkbox"/> , No <input type="checkbox"/>					
Photo Journal page 7 – 1 photo (Best Photo) needs to be 5"x7"					
Photo Journal page 12 – 5 photos					
Photo Journal page 16 –6 photos					
Photo Journal page 20 –3 photos of outdoor scene taken at different times (explained in manual page 18); 3 photos of indoor scene taken at different times (explained in manual page 18) min of 6 photos					
Photo Journal page 24 –5 photos					
Photo Journal page 28 –4 photos					
Photo Journal page 32 –3 photos					