

Colorado 4-H Global Citizenship Units 2-4 Project Judging Sheet

Member Name: _____

County: _____

Years in Project _____

Project Level: (Check One)
 Hosting a Delegate Unit 2 Jr. ___ Int. ___ Sr. ___
 Participating as a Teen Counselor Unit 3 Int. ___ Sr. ___
 Exchange Delegate to
 Another Country Unit 4 Int. ___ Sr. ___

American System Placing: (Check One)
 Champion _____
 Reserve Champion _____
 Placing 3-10 _____
 Grand Champion _____
 Reserve Grand Champion _____

Danish System Award: (Check One)
 (For County Use Only)
 Blue _____
 Red _____
 White _____

Exhibit: Completed E-record with additional required information secured in a sturdy binder/notebook.

Judges may use the back of the form for more comments.

Judging Element 1: 4-H E-Record E=Excellent, G=Good, F=Fair and N/I=Needs Improvement—must have comments

| Item | E | G | F | N/I | Comments |
|---|---|---|---|-----|----------|
| Record Cover: Complete or Not Complete: Yes <input type="checkbox"/> , No <input type="checkbox"/> | | | | | |
| Project Goals (Juniors at least 1 goal, Intermediates at least 2 goals, Seniors at least 3 goals) | | | | | |
| Project Info & Activity Log (Looking for project information--- meetings, tours, practices, etc., and time spent on project) | | | | | |
| Demonstration (At least one demonstration pertaining to the global citizenship project) | | | | | |
| Community Service (At least one community service--- does not have to be in project area) | | | | | |
| Expense Record (Looking for the cost of practicing and making the project) | | | | | |
| How Did You Do? (Looking at the explanation of how the person rated themselves) | | | | | |
| Project Photos (Pictures should show the progress of the project with captions) | | | | | |
| Project Story (Should be related to project) | | | | | |
| Specific Project Information (Does not apply to this project) | | | | | |

Judging Element 2: 4-H Global Citizenship Project Exhibit N/I=Needs Improvement—must have comments

| Item | E | G | F | N/I | Comments |
|---|---|---|---|-----|----------|
| Educational Display--Meets Guidelines: Yes <input type="checkbox"/> , No <input type="checkbox"/> | | | | | |
| Unit 2 – Preparation of your Exchangee's Arrival page 4 of manual | | | | | |
| Unit 2 – The Arrival –page 4 of manual | | | | | |
| Unit 2 –During the stay –page 4 of manual | | | | | |
| Unit 2--After the Departure –page 4 of manual | | | | | |
| Unit 2—Resources –page 4 of manual | | | | | |
| Unit 3 –The Arrival –page 5 of manual | | | | | |
| Unit 3 –During the Stay –page 5 of manual | | | | | |
| Unit 3 –After the Departure –page 5 of manual | | | | | |
| Unit 3—Resources—page 5 of manual | | | | | |
| Unit 4 –Before Departure –page 5 of manual | | | | | |
| Unit 4 –During the Stay –page 6 of manual | | | | | |
| Unit 4 –In-depth Observation—page 6 of manual | | | | | |
| Unit 4 –Return to the United States –page 6 of manual | | | | | |
| Unit 4 –Resources –page 6 of manual | | | | | |